

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING
OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **28th day of August, 2024**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at www.davidcityne.com for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

Members of the public may attend this meeting electronically. A link and phone number will be available on our website.

Dated this 21st day of August, 2024.

AGENDA AS FOLLOWS:

1. Roll Call;
2. Pledge of Allegiance;
3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;
4. Minutes of the August 14, 2024 meeting of the Mayor and City Council; *
5. Presentation of a 35-year Certificate of Appreciation to Patrick Hoeft;
6. Presentation of the 1-and 6-year Street Plan and Nebraska Street Extension project by Andrew Wilshusen of JEO; *
7. Consider Change Order #2 in the amount of \$5,028.00 to Municipal Pipe Tool for the South Area Sewer Rehabilitation Project; *
8. Consider Pay Request #3 in the amount of \$17,543.70 to Municipal Pipe Tool for the South Area Sewer Rehabilitation Project; *
9. Consider Ordinance No. 1489 annexing the Campbell property in Butler County, Nebraska, as legally described below on 2nd reading only; * Referring to the Northeast corner of the Northwest Quarter of said Section 30; Thence N89°09'42"W (Butler County Low Distortion Projection) on the North line of said Northwest Quarter, a distance of 1070.00 feet to the west right of way line of the Burlington Northern and Santa Fe

Mayor Jessica J. Miller

Council President Bruce L. Meysenburg

Council member Thomas J. Kobus

Council member James L. Angell

Council member Patrick J. Meysenburg

Council member Kevin E. Woita

Council member Keith A. Marvin

City Clerk Tami L. Comte

*Potential Action Item

(Continued) Railway; Thence S00°48'12"W on said West right of way line, a distance of 300.00 feet to the point of intersection with the Easterly extension of the South line of a tract of land previously described and recorded in instrument number 2021-01298; Thence N89°09'17"W on said Easterly extension, a distance of 49.87 feet to the Southeast Corner of said tract; Thence continuing N89°09'17"W on said South line, a distance of 249.94 feet to the Southwest corner of said tract; Thence N00°46'04"E on the West line of said tract, a distance of 300.00 feet to the North line of said North half of the Northwest Quarter; Thence N89°09'17"W on said North Line, a distance of 80 feet, more or less, to the Northwest Corner of a tract of land previously described and recorded in instrument number 2021-01325; Thence S00°46'04"W on the West line of said tract, a distance of 385 feet, more or less, to the Southwest corner of said tract; Thence S89°10'36"E on the South line of said tract, a distance of 330 feet, more or less, to the Southeast corner of said tract; Thence N00°47'24"E on the East line of said tract, a distance of 84.87 feet to the point of beginning, containing 1.19 acres, more or less; *

10. Consider Ordinance No. 1490 amending the Zoning Ordinance No. 1060 by amending Section 5.08.03 R-2 Two-Family Residential – Conditional Uses to include the following language as requested by Nick Sypal, a landowner and taxpayer in David City, Nebraska, proposes the following amendment: 11. The processing and storage of wood and firewood and tree servicing such equipment commonly used for said purposes on a lot no less than one (1) acre in size on which the applicant lives or adjacent to a lot on which the applicant lives, and within three hundred (300) feet of an "I" zoning district. Retail sale of such wood and firewood is allowed only subject to express approval as part of a conditional use permit; *
11. Consider the quote from Tillotson to seal and protect the surface of the existing skylight in the hallway of the City Office; *
12. Discuss the request by Jerry Abel to purchase a 40' x 140' part of City property parcel #120004018;
13. Discussion regarding the 2024-2025 Budget;
14. Discussion regarding the Zoning Book update;
15. Closed session for personnel, contracts or pending litigation (as necessary); *
16. Adjourn. *